

Honolulu, Hawaii

**April 25**, 2014

RE: H.B. No. 1752  
H.D. 1  
S.D. 2  
C.D. 1

Honorable Joseph M. Souki  
Speaker, House of Representatives  
Twenty-Seventh State Legislature  
Regular Session of 2014  
State of Hawaii

Honorable Donna Mercado Kim  
President of the Senate  
Twenty-Seventh State Legislature  
Regular Session of 2014  
State of Hawaii

Sir and Madam:

Your Committee on Conference on the disagreeing vote of the House of Representatives to the amendments proposed by the Senate in H.B. No. 1752, H.D. 1, S.D. 2, entitled:

"A BILL FOR AN ACT RELATING TO HEALTH,"

having met, and after full and free discussion, has agreed to recommend and does recommend to the respective Houses the final passage of this bill in an amended form.

The purpose of this measure is to provide health care to Hawaii residents that are uninsured, underinsured, potential Medicaid enrollees, or Medicaid enrollees by appropriating funds for:

- (1) Community health centers to provide direct health care to uninsured and underinsured patients;
- (2) The restoration of basic adult dental benefits to Medicaid enrollees;
- (3) Outreach and eligibility services for children, families, and individuals at federally qualified health centers;

HB1752 CD1 HCCR HMS 2014-3475



- (4) The establishment of health homes for Medicaid enrollees as provided in the federal Patient Protection and Affordable Care Act;
- (5) The establishment of health homes for Medicaid enrollees at federally qualified health centers as provided in the Patient Protection and Affordable Care Act; and
- (6) The provision of behavioral health services at federally qualified health centers.

Your Committee on Conference has amended this measure by:

- (1) Deleting appropriations for all services, except the restoration of basic adult dental benefits to Medicaid enrollees;
- (2) Appropriating \$1,500,000 for fiscal year 2014-2015 for the restoration of basic adult dental benefits to Medicaid enrollees, provided that funds will not be expended unless the Department of Human Services obtains federal matching funds;
- (3) Changing its effective date to July 1, 2014; and
- (4) Making technical, nonsubstantive amendments for the purposes of clarity, consistency, and style.

As affirmed by the record of votes of the managers of your Committee on Conference that is attached to this report, your Committee on Conference is in accord with the intent and purpose of H.B. No. 1752, H.D. 1, S.D. 2, as amended herein, and recommends that it pass Final Reading in the form attached hereto as H.B. No. 1752, H.D. 1, S.D. 2, C.D. 1.

Respectfully submitted on behalf  
of the managers:

ON THE PART OF THE SENATE

ON THE PART OF THE HOUSE

Suzanne Chun Oakland      Mele Carroll  
SUZANNE CHUN OAKLAND, Chair      MELE CARROLL, Co-Chair

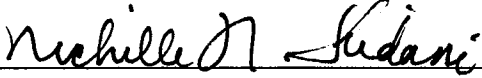




JOSH GREEN, Co-Chair



DELLA AU BELATTI, Co-Chair



MICHELLE N. KIDANI, Co-Chair



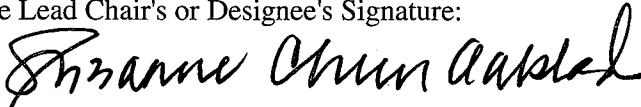
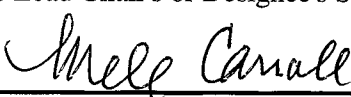
JO JORDAN, Co-Chair



## Hawaii State Legislature

Record of Votes of a  
Conference Committee

CCR 112-14

|   |   |                            |   |                       |   |                 |             |   |   |
|---|---|----------------------------|---|-----------------------|---|-----------------|-------------|---|---|
| Bill / Concurrent Resolution No.:<br><b>HB 1752, HD 1, SD 2</b>   |   |                            |   |                       | Date/Time: <b>3:32pm 4/25/14</b>  |                 |             |   |   |
| <input checked="" type="checkbox"/> The recommendation of the House and Senate managers is to pass with amendments (CD).            |   |                            |   |                       |   |                 |             |   |   |
| <input type="checkbox"/> The Committee is reconsidering its previous decision.  |   |                            |   |                       |   |                 |             |   |   |
| <input type="checkbox"/> The recommendation of the Senate Manager(s) is to AGREE to the House amendments made to the Senate Measure |   |                            |   |                       | <input type="checkbox"/> The recommendation of the House Manager(s) is to AGREE to the Senate amendments made to the House Measure. |                 |             |   |   |
| Senate Managers   | A | WR                         | N | E                     | House Managers  | A               | WR          | N | E |
| CHUN OAKLAND, Suzanne, Chr.   | ✓ |                            |   |                       | CARROLL, Mele, Co-Chr.  | ✓               |             |   |   |
| GREEN, Josh, Co-Chr.  | ✓ |                            |   |                       | BELATTI, Della Au, Co-Chr.  | ✓               |             |   |   |
| KIDANI, Michelle N., Co-Chr.  | ✓ |                            |   |                       | JORDAN, Jo, Co-Chr.   | ✓               |             |   |   |
|   |   |                            |   |                       | FUKUMOTO, Beth  | ✓               |             |   |   |
|   |   |                            |   |                       |   |                 |             |   |   |
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| TOTAL   | 3 | 0                          | 0 | 0                     | TOTAL   | 4               |             |   |   |
| A = Aye   |   | WR = Aye with Reservations |   |                       | N = Nay   |                 | E = Excused |   |   |
| Senate Recommendation is:   |   |                            |   |                       | House Recommendation is:  |                 |             |   |   |
| <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted  |   |                            |   |                       | <input checked="" type="checkbox"/> Adopted <input type="checkbox"/> Not Adopted  |                 |             |   |   |
| Senate Lead Chair's or Designee's Signature:  |   |                            |   |                       | House Lead Chair's or Designee's Signature:   |                 |             |   |   |
|    |   |                            |   |                       |   |                 |             |   |   |
| Distribution:   |   |                            |   |                       |   |                 |             |   |   |
| Original  |   | Yellow                     |   | Pink                  |   | Goldenrod       |             |   |   |
| File with Conference Committee Report   |   | House Clerk's Office       |   | Senate Clerk's Office |   | Drafting Agency |             |   |   |